# REPORT OF THE TREASURER <br> TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP BOARD OF EDUCATION FOR THE MONTH ENDING FEBRUARY 29, 2020 <br> ALL FUNDS 

FUNDS

GOVERNMENTAL FUNDS
1 General Fund - Fund 10, 16, 17 and 18
2 Special Revenue Fund - Fund 20
3 Capital Projects - Fund 30
4 Debt Service Fund - Fund 40
5 Total Governmental Funds

|  |  | Cash | Ending |
| :---: | :---: | :---: | :---: |
| Beginning | Cash Receipts | Disbursements | Cash |
| Cash Balance | This Month | This Month | Balance |

Enterprise Funds (Fund 6x)
6 Food Service
7 Community school cash 8

| $216,163.34$ | $160,756.12$ | $142,117.21$ | $234,802.25$ |
| ---: | ---: | ---: | ---: |
| $1,702,425.97$ | $136,166.98$ | $109,758.17$ | $1,728,834.78$ |
| $1,918,589.31$ | $296,923.10$ | $251,875.38$ | $1,963,637.03$ |

12 Total All Funds (lines 5 and 8)

| $31,297,984.52$ | $9,730,989.49$ | $8,119,824.99$ | $32,909,149.02$ |
| :--- | :--- | ---: | ---: |

Prepared and Submitted By:

Managerial Secretary
Date

| RANDOLPH TOWNSHIP SCHOOL DISTRICT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { va_cash2.052217 } \\ & \text { 02/28/2020 } \end{aligned}$ | Cash Report <br> Current Cycle : February |  |  |  |  |
| GL Account | Opening <br> Balance | Cash <br> Receipts | Cash Disbursements | Manual Journal Entries* | Ending <br> Balances |
| Fund 10- |  |  |  |  |  |
| 10-101 | 6,965,448.27 | 8,441,229.69 | 7,337,721.16 |  | 8,068,956.80 |
| 10-103 | 1,600.00 |  |  |  | 1,600.00 |
| 10-104 | 4,000.00 |  |  |  | 4,000.00 |
| 10-116 | 4,542,860.00 |  |  |  | 4,542,860.00 |
| 10-117 | 655,118.00 |  |  |  | 655,118.00 |
| Fund 10 Totals | 12,169,026.27 | 8,441,229.69 | 7,337,721.16 |  | 13,272,534.80 |
| Fund 20 - Special Revenue |  |  |  |  |  |
| 20-101 | -495,237.26 | 823,625.70 | 156,773.52 |  | 171,614.92 |
| Fund 30 - Capital Projects |  |  |  |  |  |
| 30-101 | 17,880,416.40 |  | 373,454.93 |  | 17,506,961.47 |
| Fund 40 - Debt Service |  |  |  |  |  |
| 40-101 | -169,210.20 | 169,211.00 |  |  | 0.80 |
| Fund 60 - ENTERPRISE FUNDS |  |  |  |  |  |
| 60-101 | 216,163.34 | 160,756.12 | 142,117.21 |  | 234,802.25 |
| 60-104 | 1,000.00 |  |  |  | 1,000.00 |
| Fund 60 Totals | 217,163.34 | 160,756.12 | 142,117.21 |  | 235,802.25 |
| Fund 63 - |  |  |  |  |  |
| 63-101 | 1,702,425.97 | 136,166.98 | 109,758.17 |  | 1,728,834.78 |
| 63-103 | 750.00 |  |  |  | 750.00 |
| Fund 63 Totals | 1,703,175.97 | 136,166.98 | 109,758.17 |  | 1,729,584.78 |


| Totals | $\mathbf{3 1 , 3 0 5 , 3 3 4 . 5 2}$ | $\mathbf{9 , 7 3 0 , 9 8 9 . 4 9}$ | $\mathbf{8 , 1 1 9 , 8 2 4 . 9 9}$ | $\mathbf{3 2 , 9 1 6 , 4 9 9 . 0 2}$ |
| :--- | :--- | :--- | :--- | :--- |

I certify that the Treasurer of School Monies and the Board Secretary's ending cash balances of these Funds for the month of February are correct and in agreement.

