

On behalf of the Education Committee, I hereby move Education Motions 1-4 v3.

1. **Professional Development**

a. **MOTION** to amend the February 19, 2019 1e Education Motion to read:

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
Barrow	Stephen	RHS	Advanced Placement (AP) Macroeconomics Teacher Workshop	6/20/19, 6/21/19 & 6/22/19	\$726.20

b. **MOTION** to approve the following professional development opportunities:

DISTRICT FUNDING

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
Copeland	Dennis	RMS	15th Annual Schools to Watch Conference	6/26/19, 6/27/19, 6/28/19 & 6/29/19	\$2,152.80
Chadwick-Wever	Danielle	RMS	Helping the Capable, But Unmotivated & Disorganized Child - The 123 Succeed Program Basics & Beyond	5/10/19	\$5.89
Rodriguez	Diana	IR	Intro. to Coding with Hummingbird Robotics	3/21/19	\$515.09

Deeb	Maesoon	RHS	National Athletic Training Association 2019-Annual Meeting and Clinical Symposia	6/24/19, 6/25/19, 6/26/19 & 6/27/19	\$1,775.00
Oyola	Tashi	RHS	NJ Association for College Admission Counseling (NJACAC) 2019 Annual Conference	5/19/19, 5/20/19 & 5/21/19	\$556.00
Freeman	Allison	CO	NJ School Public Relations Association Spring Workshop-Communications & Legal Issues	4/4/19	\$21.34

Revised: March 15, 2019

c. **MOTION** to approve the following professional development opportunities:

DISTRICT FUNDING

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
<i>Plucinsky</i>	<i>Kyle</i>	<i>RHS</i>	<i>2019 AP Annual Conference</i>	<i>7/18/19, 7/19/19, 7/20/19, 7/21/19 & 7/22/19</i>	<i>\$2,025.60</i>
<i>Fritch</i>	<i>Donald</i>	<i>CG</i>	<i>Integrating Math into Physical Education: Making Learning Math Fun Again</i>	<i>4/20/19</i>	<i>\$59.00</i>

<i>Horner</i>	<i>Matthew</i>	<i>RHS</i>	<i>Learning to Develop Android Apps (Grades 6-12)</i>	<i>5/21/19</i>	<i>\$307.98</i>
<i>Frost</i>	<i>Stephen</i>	<i>CO</i>	<i>NJ Association of School Business Officials (NJASBO) Annual Conference</i>	<i>6/4/19, 6/5/19, 6/6/19 & 6/7/19</i>	<i>\$761.93</i>
<i>Emmons</i>	<i>Anthony</i>	<i>RHS</i>	<i>NJ Department of Education Curriculum Units Project</i>	<i>3/22/19</i>	<i>\$29.22</i>
<i>Soldivieri</i>	<i>Danielle</i>	<i>CO</i>	<i>NJ Department of Education Curriculum Units Project</i>	<i>3/22/19</i>	<i>\$45.00</i>
<i>Cruz</i>	<i>Yacqueline</i>	<i>FB</i>	<i>NJ Teachers of English to Speakers of Other Languages (NJTESOL) Spring Conference 2019</i>	<i>5/29/19, 5/30/19 & 5/31/19</i>	<i>\$546.00</i>
<i>Taub</i>	<i>Diana</i>	<i>FB</i>	<i>NJ Teachers of English to Speakers of Other Languages (NJTESOL) Spring Conference 2019</i>	<i>5/29/19, 5/30/19 & 5/31/19</i>	<i>\$508.92</i>
<i>Van Valen</i>	<i>Kathleen</i>	<i>RHS</i>	<i>NJ Teachers of English to Speakers of Other Languages/NJ Bilingual Educators Spring</i>	<i>5/31/19</i>	<i>\$275.69</i>

			<i>Conference</i>		
<i>Drury</i>	<i>Annemarie</i>	<i>CO</i>	<i>Special Education Medicaid Initiative (SEMI) Spring 2018 Regional Meeting</i>	<i>4/4/19</i>	<i>\$4.43</i>

Revised: March 18, 2019

d. **MOTION** to amend the October 16, 2018 1e Education Motion to read:

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
<i>Foran</i>	<i>Marybeth</i>	<i>RHS</i>	<i>Shape America National Conference-Tampa</i>	<i>4/8/19, 4/9/19, 4/10/19, 4/11/19, 4/12/19 & 4/19/19</i>	<i>\$2,484.00</i>

2. Field Trips

- a. **MOTION** to amend the June 19, 2018 1d Education Motion to read: MOTION to approve the overnight field trip for up to five qualifying athletes and up to three coaches to attend the NJSIAA Wrestling Championships, **February 27 – March 2, 2019** in Atlantic City, NJ. All costs will be funded by the Athletic Department, not to exceed \$3,500.00.
- b. **MOTION** to approve an overnight field trip for members of the RHS Marching Band to attend Band Camp at Camp Timber Tops, Greeley, PA. The trip will take place from August 24-27, 2019. Student costs will be funded by students and their families. Chaperones are funded through district funds.
- c. **MOTION** to approve field trip for Randolph Middle School on the following date. Cost for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ CHAPERONES	TRIP	# OF STUDENTS
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May 21, 2019	Grade 7 students & staff	NJ Sea Grant Consortium Fort Hancock, NJ and Sandy Hook, NJ	400
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- d. **MOTION** to approve field trip for Randolph High School on the following date. Cost for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ CHAPERONES	TRIP	# OF STUDENTS
April 12, 2019	Grades 9-12 students, M. Pignaloso, T. McElroy & M. Horner	Rutgers University New Brunswick, NJ	25

Revised: March 15, 2019

- e. **MOTION** to amend the November 20, 2018 2e motion to approve field trip for Randolph High School on the following date. Cost for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ CHAPERONES	TRIP	# OF STUDENTS
March 2019	Grades 9 – 12 (Spanish Honor Society students) E. Flood, A. Lubrano, B. Roman, N. Parama & TBD	Repetorio Espanol Museum Manhattan, NY	65

- f. **MOTION** to approve field trips for Randolph High School on the following date. Cost for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ CHAPERONES	TRIP	# OF STUDENTS
April 2019	Grades 9 – 12 M. Swiss & TBD	County College of Morris Choir Rehearsal Randolph, NJ	50

April 2019	Grades 9 – 12 R. Femminella & TBD	County College of Morris World Language Discovery Session Randolph, NJ	50
May 2019	Grades 9 & 10 K. Mongelli & C. Maucione	Center Grove Elementary School, Earth Day Randolph, NJ	20
June 2019	Grades 9 – 12 M. Land & TBD	Randolph Trails Randolph, NJ	25

- g. **MOTION** to rescind the February 19, 2019 2d motion. Motion to approve an overnight field trip for up to 160 members of the RHS Choirs and Orchestras to participate in a workshop and perform at Messiah College, Harrisburg, PA on May 18-19, 2019. Student costs will be funded by students and their families and the RHS Choir and Theater Booster Association. Chaperone expenses will be funded by the Randolph String Parents’ Association.

- h. **MOTION** to approve an overnight field trip for up to 160 members of the RHS Choirs and Orchestras to participate in a workshop and perform at Moravian College, Bethlehem, PA and Hershey Park, PA on May 18-19, 2019. Student costs will be funded by students and their families with assistance from the RHS Choir and Theater Booster Association (CTBA) and Randolph String Parents’ Association (RSPA). Chaperone expenses will be funded by the CTBA and RSPA.

3. **Miscellaneous**

- a. **MOTION** to approve the Harassment, Intimidation and Bullying (HIB Reports) for February 22, 2019 through March 15, 2019.

Revised: March 15, 2019

- b. **MOTION** to approve the following Affirmative Action Team (AAT) members to conduct and develop the Needs Assessment and Comprehensive Equity Plan.

Name	Title
Jennifer Fano	Superintendent
Gerald Eckert	Business Administrator/Board Secretary
Walter Curioni	Director of Special Services

<i>Jonathan Olsen</i>	<i>Director of Secondary Education</i>
<i>Danielle Soldivieri</i>	<i>Director of Elementary Education</i>
<i>Marybeth Foran</i>	<i>Supervisor Health and Physical Education</i>
<i>Paula Paredes-Corbel</i>	<i>Supervisor World Language and ESL</i>
<i>Meredith Gatzke</i>	<i>Affirmative Action Officer</i>
<i>David Hutchinson</i>	<i>Athletic Director</i>
<i>Agnes Gerrety</i>	<i>Operations Manager</i>
<i>Heather Reilly</i>	<i>Executive Assistant to the Superintendent</i>

4. **Special Services**

- a. **MOTION** to approve the placement of Randolph Student **SE19-81 Grade 6** in the special education program at Windsor Learning Center effective March 11, 2019 – June 30, 2019 and BE IT FUTHER MOVED, that a contract be entered Windsor Learning Center at the annual tuition rate of \$55,800.00 to be pro-rated.
- b. **MOTION** to approve the appointment of Rebecca McKeever, Learning Consultant, to provide CST coverage at Fernbrook Elementary School for approximately 2 half days a week as needed at the rate of \$400.00 per full day effective February 28, 2019 – June 30, 2019. To be funded by Special Services Purchase Professional Services budget line, not to exceed \$4,000.00.
- c. **MOTION** to approve a full time personal One-to-One Teacher Assistant for Randolph Student **SE19-13 Grade 6** in the special education program at Morris-Union Jointure Commission effective February 25, 2019 – June 30, 2019 at the rate of \$30,000.00.