

On behalf of the Education Committee, I hereby move Education Motions 1-4.

1. Professional Development

a. **MOTION** to rescind the July 23, 2019 1b Education Motion to approve:

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
Agrati	Matthew	RHS	Future Ready Schools Leadership Institute: Nashville, TN	9/10/19, 9/11/19, 9/12/19 & 9/13/19	\$2,100.00

b. **MOTION** to approve security supervisor and up to eight security personnel to attend Security Officer Registration Act (SORA) training and/or re-certification for the 2019-2020 school year. All costs to be paid through security funds, costs not to exceed \$900.00.

c. **MOTION** to approve up to five facilities staff to attend Certified Education Facilities Management (CEFM) training as necessary to maintain certification during the 2019-2020 school year. All costs to be paid though the Facilities department.

d. **MOTION** to approve up to 10 elementary teachers to attend Content Essentials Series - Phase I professional learning for one full day and three half days during the 2019-2020 school year. Cost of substitutes will be paid by Elementary Supervisor funds, not to exceed \$2,800.00.

e. **MOTION** to approve up to 10 elementary teachers to attend Content Essentials Series - Phase II professional learning for one full day and two half days during the 2019-2020 school year. Cost of substitutes will be paid by Elementary Supervisor funds, not to exceed \$2,000.00

f. **MOTION** to approve up to 22 elementary teachers to attend Literacy Coaching Cohort professional learning for five half days during the 2019-2020 school year. Cost of substitutes will be paid by Elementary Supervisor funds, not to exceed \$6,000.00

g. **MOTION** to approve up to 53 elementary teachers to attend Learner-Active Technology-Infused Classroom professional learning for three half days during the 2019-2020 school year. Cost of substitutes will be paid by Elementary Supervisor funds, not to exceed \$8,200.00.

- h. **MOTION** to approve up to 26 elementary teachers to attend Kindergarten Learning Series professional learning for five half days during the 2019-2020 school year. Cost of substitutes will be paid by Elementary Supervisor funds, not to exceed \$7,000.00
- i. **MOTION** to approve the following professional development opportunities:

DISTRICT FUNDING

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
Bernal (Telischak)	Michelle	FB	Future Ready Schools Leadership Institute: Nashville, TN	9/10/19, 9/11/19, 9/12/19 & 9/13/19	\$2,100.00
Strype	Melissa	RMS	Future Ready Schools Leadership Institute: Nashville, TN	9/10/19, 9/11/19, 9/12/19 & 9/13/19	\$2,100.00
Wright	Amelia	RHS	Future Ready Schools Leadership Institute: Nashville, TN	9/10/19, 9/11/19, 9/12/19 & 9/13/19	\$2,100.00

- j. **MOTION** to approve the following professional development opportunities:

DISTRICT FUNDING

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
Quinn	Peter	RHS	Advanced Placement (AP) Comparative Government Training	11/5/19	\$411.04

Quinn	Peter	RHS	Advanced Placement (AP) U.S. Government Training	8/22/19	\$311.91
Townsend	Sarah	RHS	AP English Language and Literature Summit Meeting	8/22/19	\$7.00
Wisniewski	Diana	RMS	Challenge the Mind, Capture the Heart Conference	11/22/19	\$277.70
Wisniewski	Diana	RMS	Jr. Model U.N.	1/3/20 & 2/7/20	\$206.00
Wisniewski	Diana	RMS	New Jersey Consortium for Gifted and Talented Programs Sharing Meetings	9/13/19, 1/27/20 & 6/3/20	\$329.46
Foran	Marybeth	RHS	NJ Association for Health, Physical Education, Recreation and Dance (NJAPERD) Lake Conference	10/20/19 & 10/21/19	\$75.00
Marsh	Audra	FB	NJ Association for Health, Physical Education, Recreation and Dance (NJAPERD) Lake Conference	10/20/19 & 10/21/19	\$173.19

Novack	Erik	RHS	NJ Association for Health, Physical Education, Recreation and Dance (NJAPERD) Lake Conference	10/20/19	\$35.00
Heinrich	Lindsay	RMS	NJ Science Convention	10/23/19	\$312.95
Gatzke	Meredith	CO	Regional Training Session for Certification Staff	8/14/19	\$17.05
Koenig	Alyssa	CO	Regional Training Session for Certification Staff	8/14/19	\$25.00
Olsen	Lisa	CO	Regional Training Session for Certification Staff	8/14/19	\$25.00
Wright	Amelia	RHS	Rutgers Conference on Reading and Writing	10/25/19	\$180.00
Strype	Melissa	RMS	Stronge New Administrator Training	8/23/19, 9/5/19 & 1/15/20	\$525.00
Mason	Luke	RMS	The Coaching Institute on the Teaching of Writing Grades K-8	10/20/19, 10/21/19, 10/22/19 & 10/23/19	\$1,252.00
DiAgostino	Lisa	RMS	Transgender and Gender Expansive Youth: Best	10/18/19	\$150.00

			Practice in Schools		
Fik	Jackie	RMS	Transgender and Gender Expansive Youth: Best Practice in Schools	10/18/19	\$154.80
LoRiccio	Michael	RMS	Transgender and Gender Expansive Youth: Best Practice in Schools	10/18/19	\$150.00

2. Field Trips

- a. **MOTION** to amend the June 18, 2019 2c motion to approve an overnight field trip for approximately 25 members of the RHS Soccer Girls Team and three coaches to attend the Leadership and Advocacy Summit at the YMCA, Newton NJ, **August 19 - 21, 2019**. Cost will be approximately \$120/player. Transportation costs will be funded by the RHS Randolph Athletic Department, not to exceed \$1,000.00.
- b. **MOTION** to approve an overnight field trip for approximately 20 RHS Ceramics students, Tracy Platt and two additional chaperones to attend an overnight field trip to Peters Valley Craft Education Center, Layton, NJ, February 20 - 22, 2020. Cost for transportation and any associated fees will be paid by the students.
- c. **MOTION** to approve an overnight field trip for approximately 25 students, Michael Lonie and two additional chaperones to attend the Model UN, Rutgers University, New Brunswick, NJ, December 5 - 8, 2019. Cost for transportation and any associated fees will be paid by the students.
- d. **MOTION** to approve an overnight field trip for approximately 25 students, Michael Lonie and two additional chaperones to attend the Model UN, Wyndham Philadelphia Historic District, Philadelphia, PA, February 27 - 29, 2020. Cost for transportation and any associated fees will be paid by the students.
- e. **MOTION** to approve an overnight field trip for the approximately 25 Speech & Debate Team students, Peter Quinn and Katherine Burke to attend the Speech & Debate Tournament, Yale University, New Haven, CT, September 13 - 15, 2019. Cost for transportation and any associated fees will be paid by students.
- f. **MOTION** to approve an overnight field trip for approximately 25 Speech & Debate Team students, Peter Quinn and Katherine Burke to attend the Speech & Debate Tournament, Harvard University, Cambridge MA, February 14 - 17, 2020. Cost for

transportation and any associated fees will be paid by students.

- g. **MOTION** to approve the following list of district elementary field trips for the 2019-2020 school year:

GRADE	TRIP	SUBJECT AREA	LOCATION
1 st Grade	County College of Morris Planetarium	Science	Randolph, NJ
3 rd Grade	Morris Food Pantry	Social Studies	Morris Plains, NJ
4 th Grade	Morristown Performing Arts Center	Music/LA	Morristown, NJ

- h. **MOTION** to approve field trips for Randolph High School on the following dates. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ TEACHER	TRIP	# CHAPERONES ANTICIPATED	# OF STUDENTS	CLUB OR CLASS
Sept. 26, 2019	Grades 9-12 students A. Wright & A. Emmons	CCM College Readiness Program Randolph, NJ	4	40	Humanities Class
Oct. 11, 2019	Grades 9-12 students Dr. M. Thomas, S. Herschman, K. Lambert & G. Adickes	RHS Special Services – In school field trip	4	12	Natural Born Leaders Club
Oct. 13, 2019 (Sunday)	Grades 9-12 students, M. Lonie & B. Hoesly	Six Flags Jackson, NJ	5-7	75	Key Club

Oct. 16, 2019 PSAT Day	Grade 12 students, A. Eva & B. McBreen	Senior Trip Spirit of NJ Weehawken, NJ	12-20 depending on number of student attending	425	Senior class
Oct. 18-20, 2019 Fri. – Sun.	Speech & Debate Team (Students and parents only)	The Bronx High School of Science Bronx, NY			Speech & Debate Team Club (Students and parents only)
Oct. 19, 2019 (Saturday)	Speech & Debate Team students, P. Quinn & K. Burke	Union Catholic High School Scotch Plains, NJ	2	20	Speech & Debate Team Club
Oct. 26, 2019 (Saturday)	Speech & Debate Team students, P. Quinn & K. Burke	Phillipsburg High School Phillipsburg, NJ	2	25	Speech & Debate Team Club

- i. **MOTION** to approve field trips for Randolph High School, Music Department on the following dates. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ TEACHER	TRIP	# CHAPERONES ANTICIPATED	# OF STUDENTS	CLUB OR CLASS
September 15, 2019 (Sunday)	RHS Culinary Arts students, Tom Povinelli	Sussex County Day Champion of the Grill Competition Frankford, NJ	1	10-15	Culinary Arts

- j. **MOTION** to approve field trips for Randolph Middle School, Music Department on the following dates. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ TEACHER	TRIP	# CHAPERONES ANTICIPATED	# OF STUDENTS	CLUB OR CLASS
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May 29, 2020	RMS 8 th Grade Band, Choir and Orchestra, T, Davidson, P. Norell, C. Fusaro & G. Sallemi	Music Festival Adjudicated Performances at Dorney Park Allentown, PA	4	100	Band, Choir and Orchestra
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3. Special Services

- a. **MOTION** to approve up to 12 staff members to attend 2 days of in-district Co-Teaching workshops during October and November 2019. Substitute costs will be funded through Special Services Department.
- b. **MOTION** to approve a full-time teacher assistant for Randolph Student **SE20-13 Grade 7** in the special education program at Morris-Union Jointure Commission at the rate of \$72,320.00
- c. **MOTION** to approve the placement of Randolph Student **SE20-84 Grade 6** in the special education program at East Brunswick Public Schools effective March 6, 2019 – June 20, 2019 and BE IT FUTHER MOVED, that a contract be entered into with East Brunswick Public Schools at the tuition rate of \$6,060.27, with an additional \$14,494.20 for transportation costs.

4. Miscellaneous

- a. **MOTION** to approve the following High School AP Physics textbook at a total cost of \$17,117.76:
 - ◆ College Physics for the AP Physics1 Course (Stewart/Freedman/Ruskell & Keston)
- b. **MOTION** to approve the following High School English as a Second Language EDGE Series textbooks at a total cost of \$6,163.58:
 - ◆ EDGE Fundamental (Beginner) (Moore, Short et al.)
 - ◆ EDGE A (Intermediate) (Moore, Short et al.)
 - ◆ Edge B (Advanced) (Moore, Short et al.)
- c. **MOTION** to approve the following Middle School English as a Second Language INSIDE Series textbooks at a total cost of \$5,998.68:

- ◆ INSIDE Fundamentals Volume 2 (Beginner)
(Bernabei, Moore, et al.)
 - ◆ INSIDE Level A (Intermediate)
(Bernabei, Moore, et al.)
 - ◆ INSIDE Level B (Advanced)
(Bernabei, Moore, et al.)
- d. **MOTION** to approve Elementary Curriculum:
- Math 5
 - English Language Arts Grade 3
- e. **MOTION** to approve RMS Curriculum:
- Crime Scene Investigation I
 - Crime Scene Investigation II
 - Junior Engineering
 - Contemporary Arts 6-8
 - Beginner ESL
 - Art for Peace of Mind
- f. **MOTION** to approve RHS Curriculum:
- School Counseling 9-12
 - World Language IIIH
 - Beginner ESL
 - Introduction to Ceramics
 - Ceramics and Sculpture I
 - Ceramics and Sculpture II
 - Music Technology 1
 - Public Speaking
 - Theatre Arts I
 - Theatre Arts II
 - High-Intensity English as a Second Language
 - RHS SAT English Review
 - RHS SAT Math Preparation
- g. **MOTION** to approve the Randolph Township Schools District Professional Development Plan (PDP) for the 2019-2020 school year.
- h. **BE IT RESOLVED** that the Randolph Township Board of Education does hereby approve the Morris County Prosecutor's office for the 2019-2020 school year as a provider of canine searches of district schools, in cooperation with the Randolph Police Department, the administration of each school, and the Superintendent of Schools.
- i. **MOTION** to approve the disposal of the following Randolph High School textbooks. These textbooks are no longer included in the curriculum.

TITLE/AUTHOR	ISBN #	YEAR PUBLISHED	# OF TEXTBOOKS
Glencoe International Business	0-07-868543-5	2008	30
Working Career Success for the 21 st Century, 3 rd Edition Student Working Papers and Exploration Package	0-538-69969-8	2003	60
Working Career Success for the 21 st Century, 3 rd Edition	0-538-69966-3	2003	68
Glencoe Marketing Essentials	0-07-861257-8	2006	27